

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES** State of Nevada

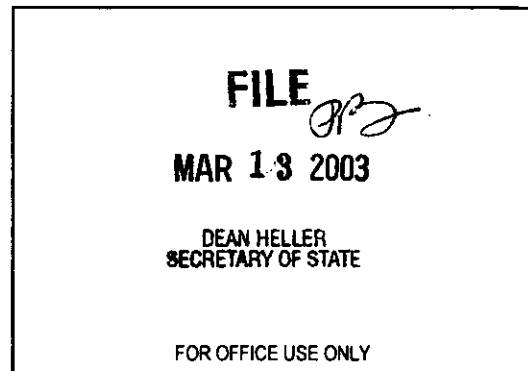
Nevada Bell Employee Political Action Committee

Name (print) Office (if applicable) District (if applicable)  
 645 E. Plumb Lane C-142 PO Box 11010 Reno, NV 89520 775 333-8504  
 Mailing Address (include city and zip code) Telephone No.  
 Randy.Brown@sbc.com  
 E-Mail Address

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Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☒ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug. 22, 2002



- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \$17,641.24

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                   |
|--|-------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>\$0.00</u>     |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>\$2,620.00</u> |
| Actual number of monetary contributions of \$100 or less <u>671</u>          |                   |
| 3. Interest and income earned on contributions, if any                       | <u>\$35.19</u>    |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>\$2,655.19</u> |
| 5. Total amount of In Kind Contributions                                     | <u>\$0.00</u>     |

**EXPENSES SUMMARY**

- |   |                    |
|---|--------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>\$4,500.00</u>  |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>-\$500.00</u>   |
| 8. Expense for filing fee   | <u></u>            |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>\$4,000.00</u>  |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>\$16,296.43</u> |
| 10. Total amount of In Kind Expenses                                    | <u>\$0.00</u>      |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature *Randy Brown*

3-13-03

Date Executed On